|   | BOWIE STATE UNIVERSITY<br>Travel Reimbursement Form |          |  |                 |                            |          | For Agency Use Only                    |               |               |
|---|---|----------|--|-----------------|----------------------------|----------|--|---------------|---------------|
|   |   |          |  |                 |                            |          | Program and Item Number Amo            |               | ount          |
| AGENCY:                                 | Bowie State University R23                          |          |  |                 |                            |          |  |               |               |
| NAME:                                   |   |          |  |                 |                            |          |  |               |               |
| HOME ADDRESS:                           |   |          |  |                 |                            |          |  |               |               |
| City:                                   |   |          |  | State:          | Zip:                       |          |  |               |               |
| S.S. #                                  |   |          |  |                 |                            |          |  |               |               |
| Office Location                         | ce Location Bowie State University                  |          |  |                 |                            |          |  |               |               |
| 1-Way Commute M                         |   |          | -  |                 |                            |          |  |               |               |
| -                                       | For Period Beginning:                               |          | Ending   |                 |                            |          |  |               |               |
|   | DATE  |          |  |                 |                            |          |  |               | 1             |
|   | DAY   | SUNDAY   | MONDAY   | TUESDAY         | WEDNESDAY                  | THURSDAY | FRIDAY                                 | SATURDAY      | TOTALS        |
| Hotel Room                              |   |          |  |                 |                            |          |  |               | 0.00          |
| Breakfast                               |   |          |  |                 |                            |          |  |               | 0.00          |
| Lunch                                   |   |          |  |                 |                            |          |  |               | 0.00          |
| Dinner                                  |   |          |  |                 |                            |          |  |               | 0.00          |
| Telephone                               |   |          |  |                 |                            |          |  |               | 0.00          |
| Fare (indicate below)                   |   |          |  |                 |                            |          |  |               | 0.00          |
| Taxi and/or Shuttles                    |   |          |  |                 |                            |          |  |               | 0.00          |
| Bridge or Road Tolls                    |   |          |  |                 |                            |          |  |               | 0.00          |
| Mileage*(Dollar Amount)                 |   |          |  |                 |                            |          |  |               | 0.00          |
| Parking                                 |   |          |  |                 |                            |          |  |               | 0.00          |
| Registration Fee                        |   |          |  |                 |                            |          |  |               | 0.00          |
| Miscellaneous Expenses                  | -Gas  |          |  |                 |                            |          |  |               | 0.00          |
| Other Expenses                          |   |          |  |                 |                            |          |  |               | 0.00          |
| Totals                                  |   | 0.00     | 0.00   | 0.00            | 0.00                       | 0.00     | 0.00                                   | 0.00          | 0.00          |
| Method of Travel:                       | Plan  | e Train  | Bus  | State Vehicle   | Private/Persona<br>Vehicle | al       | Other:                                 |               |               |
| Purpose of Travel:                      |   |          |  |                 |                            |          |  |               |               |
| Date                                    |   | Time     | TEDDIT   |                 | URRING ABOVE EXF           | DENSES   | Total Number of                        | Less: Normal  | *Reimbursable |
| Day                                     | Si  | tart End | TERRIT   | ORT COVERED INC | ORRING ABOVE EAP           | PEINSES  | Miles Traveled                         | Commute Miles | Miles         |
| Sunday                                  |   |          |  |                 |                            |          |  |               | 0.0           |
| Monday                                  |   |          |  |                 |                            |          |  |               | 0.0           |
| Tuesday                                 |   |          |  |                 |                            |          |  |               | 0.0           |
| Wednesday                               |   |          |  |                 |                            |          |  |               | 0.0           |
| Thursday                                |   |          |  |                 |                            |          |  |               | 0.0           |
| Friday                                  |   |          |  |                 |                            |          |  |               | 0.0           |
|   |   |          |  |                 |                            |          |  |               | 0.0           |
| Saturday                                |   |          | <b>I</b>   |                 |                            |          | Total Reimbu                           | ursable Miles | 0.0           |
| Certified just and                      |   |          |  |                 |                            |          |  |               |               |
| Employee Signature/Date Supervisor Sign |   |          | ature/Date Dean/Director Signature/Date V.P./Provost S |                 |                            |          | Signature/Date Sponsored Programs/Date |               |               |

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