



**Graduate Nursing Program**  
Department of Nursing  
College of Professional Studies

## **Graduate Nursing Application**

### **PROGRAM INTEREST** (Please Check)

**Family Nurse Practitioner**       **Certificate of Advanced Study (FNP)**

**Nurse Educator**       **Southern Maryland Program**

**Full Time**       **Part Time**

### **PERSONAL INFORMATION** (Please type or print)

Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City/ State/ Zip Code: \_\_\_\_\_

Current Address: (if different from permanent address): (Include No., Street, City, State, & Zip)

\_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cellular Phone Number: \_\_\_\_\_

Business Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Country of Birth: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_

Are you currently a member of the United States Armed Forces?  Yes  No

If yes, what branch? \_\_\_\_\_

Do you have any disabilities that will require special accommodations?  Yes  No

(If yes, please explain):

\_\_\_\_\_

\_\_\_\_\_

**CITIZENSHIP STATUS**

U.S. Citizen (Yes or No) \_\_\_\_\_ Permanent Resident Alien \_\_\_\_\_ Refugee \_\_\_\_\_ Asylee \_\_\_\_\_

Other: \_\_\_\_\_ (Attach a copy of your alien registration card.)

Is English your first language? Yes \_\_\_ No\_\_\_ (If no, what language): \_\_\_\_\_

**EDUCATIONAL BACKGROUND**

List in chronological order all colleges or universities previously attended, including all specialty schools or programs. (Start with the most recent college attended. Write on the back of this form if necessary.)

College/Universities Attended	Location	Dates Attended	Degree or Certificate
_____	_____	_____	_____
_____	_____	_____	_____

**EMERGENCY CONTACT INFORMATION**

Please provide the name of an individual that we may contact in case of an emergency:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**LICENSURE**

Number: \_\_\_\_\_ State: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**CURRENT CERTIFICATION**

Specialty: \_\_\_\_\_ Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**EMPLOYMENT**

Current Employer: \_\_\_\_\_

Area of Practice: \_\_\_\_\_

Work Schedule: Full-Time: \_\_\_\_\_ Part-Time: \_\_\_\_\_ Flex-Time: \_\_\_\_\_

## BIOSTATISTICAL INFORMATION

*The following information will be kept confidential. The information you provide will be used only for statistical purposes.*

Age: \_\_\_\_\_

Gender:  Male  Female

Ethnicity:  African-American  African  American Indian or Alaskan  Asian-American  
 Latin-American  Caucasian  Other: (Specify) \_\_\_\_\_

Have you previously earned an undergraduate degree? Yes No

(If yes, where?): \_\_\_\_\_

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To the best of my knowledge, the information furnished in this application is complete, true and correct. I understand that falsification or any misrepresentations of my qualifications may result in the denial of my admission application or dismissal from the program if admitted. I agree that if admitted to Bowie State University's Nursing Program, I will, during such time as I may be enrolled as a student, abide by all the rules, regulations, practices, and policies of Bowie State University.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(Applications to the Department of Nursing at Bowie State University are considered for admission without regard to race, color, religion, gender, nation of origin, age, disability or veteran status.)*

\*As a reminder, candidates must receive general graduate admission to Bowie State University to be eligible for graduate nursing admission.

**Please forward your completed application and all requested documents to:**

Attn: Department of Nursing: Graduate Nursing Admission  
Center for Natural Science, Mathematics and Nursing Suite 2101  
Bowie State University  
14000 Jericho Park Road  
Bowie, Maryland 20715



## **Physical Examination/Health History Form**

**Physical examinations must be completed by a licensed health care provider (MD, NP, or PA). Students must complete section A of this form. Section B must be completed by a Health Care Provider.** (This information is strictly for the use of the Department of Nursing for health clearance and will not be released to anyone without your knowledge.)

Section A. (Please print or type)

Last name		MI	Soc. Sec. #	Gender
First name		City	State	Zip Code
Home Address				
County				
Date of Birth	Place of Birth	(Area Code) Home		
Phone				
Emergency Contact: _____		Phone #: _____		
		Relationship: _____		

*Current and active Health Insurance is required for all Nursing Students. Please list your insurance carrier:*

\_\_\_\_\_

### **Immunization History:**

Polio Series completed as a child: Yes:\_\_\_ No:\_\_\_ Comment: \_\_\_\_\_

DPT Series completed as a child: Yes:\_\_\_ No:\_\_\_ Comment: \_\_\_\_\_

Date of last Tetanus Booster (must be within 10 years): \_\_\_\_\_

Date of MMR 1st Dose: \_\_\_\_\_ 2nd Dose: \_\_\_\_\_ or Titer Results: \_\_\_\_\_

Hepatitis B Series 1st Dose: \_\_\_\_\_ 2nd Dose: \_\_\_\_\_ 3rd Dose: \_\_\_\_\_

Varicella (Chicken Pox) Immunization: Date: \_\_\_\_\_ or Titer Results: \_\_\_\_\_

H1N1 Immunization: Date: \_\_\_\_\_

Are there any significant health problems of which the Department of Nursing should be aware (include any disabilities, mental illness, substance abuse, etc.)? If yes please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Current Health Status**

BP \_\_\_\_\_ Pulse \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Vision: Right 20/ \_\_\_\_\_ Left 20/ \_\_\_\_\_

PPD: Date \_\_\_\_\_ Result \_\_\_\_\_ OR CXR: Date \_\_\_\_\_ Result: \_\_\_\_\_

Are you allergic to any medicines? Yes \_\_\_\_ No \_\_\_\_

(If yes please list) \_\_\_\_\_

Other allergies \_\_\_\_\_

Past Hospitalizations \_\_\_\_\_

Other illness or injury \_\_\_\_\_

**Students:** Please comment on any history of abnormality in the below systems.

**Health Care Providers:** Please indicate assessment results.

Please explain all abnormal findings in comments below.

(WNL = Within Normal Limits, ABN = Abnormal)

System	WNL	ABN	WNL	ABN
1. Skin				
2. Eyes				
3. Ears				
4. Nose				
5. Throat				
6. Respiratory				
7. Endocrine				
8. Cardiac				
9. Gastrointestinal				
10. Urinary				
11. Musculoskeletal				
12. Neurological				
13. GYN				

Comment: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

To the best of my knowledge this person is mentally capable of caring for clients in the clinical setting. Yes: \_\_\_\_\_ No: \_\_\_\_\_

Health Care Provider (*Print*): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

***This form has been completed truthfully to the best of my knowledge.***

Signature of Health Care Provider: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_\_



**APPLICANT RECOMMENDATION FORM**

**PART A.** (To be completed by the applicant)

Name: \_\_\_\_\_  
Last First Middle Initial

Place of Employment: \_\_\_\_\_

Title of Position: \_\_\_\_\_ Date of Hire: \_\_\_\_\_

***PUBLIC LAW 93-380: Educational Amendments Act of 1974, grants students the right of access to letters of recommendation in their placement files.***

**PART B.** (To be completed by the recommender)

Name of Recommender: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

How long and in what capacity have you known the applicant?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***We would like your assessment of the applicant's potential for continued study in nursing. Please address each of the identified area listed below in terms of strengths or weaknesses. If you have not had adequate opportunity to evaluate this person in the identified areas, please indicate. Please place a "✓" mark to indicate your response.***

Criteria	5- Strong	4	3-Average	2	1-Weak	Not Observed
Quality of nursing practice						
Management skills						
Communication skills (oral)						
Communication skills (written)						
Ability to work with others						
Maturity						
Leadership qualities						
Intellectual potential						

Based on your observations in the practice setting, describe the areas of strength and areas needing growth for this applicant.

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Please indicate the strength of your endorsement by placing a check mark (✓) in the appropriate box.

Not Recommended <input type="checkbox"/>	Recommended with some reservations <input type="checkbox"/>	Recommended <input type="checkbox"/>	Highly recommended <input type="checkbox"/>
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Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title and Position: \_\_\_\_\_

Name of Company or Place of Business: \_\_\_\_\_

Address of Business: \_\_\_\_\_  
\_\_\_\_\_