THE BONY TREE

Volume 1 No. 2

January 14, 1969

Bowle, Md.

The Black University

Some of the best minds in the nation converged on the campus of Howard University from the 13th and 16th of November. The purpose of four-day assemblage was to define the concept of a Black University and, indeed, to determine subsequent ways in which the concept might be transformed into a reality.

Avoiding unnecessary detail with respect to the total content of the program, suffice it to say that three main areas of the concept were dealt with at length. The areas of finance, curriculum and administration took up what could be considered the bulk of substantive discussion and dialogue.

It goes without saying that the Black University, of necessity, must and should be a privately funded and operated institution. The obvious raison d'etre, is that this would enable the institution to avoid collision with the "paper laws" of this nation. And why not? Black people must own and operate other societal space apparatuses than the ghettos and what better task may we endeavor than that of educating our own people. Harvard did it; so did Yale - both were and are privately established institutions.

Favorable to this concept is, for the present at least, that the so-called "black bourgeoise" recognizes the necessity for such an establishment and is willing to support it. The pooling together of funds by interested persons would thus make possible the development of one of the most needed institutions that this country has overlooked.

More important, however, is the fact that if this concept is to be realized, the Black people must first realize that it has to be done by them. It would be futile, indeed, for Blacks to postpone movement in this vital direction while entertaining superoptomistic viewpoints that somehow and in someway, the whites too will see the worthiness of the concept and in turn give their full support of it.

Next, among items considered, is the area of curriculum. Again, one could easily discern what the nature of this curriculum would be. It would deal with the study of civilization, but not just the so-called Western Civilization—lies about its development and its societies. These writers, Crane Brinton, John B. Christopher, Robert L. Walff, Sir George Clark and T. S. Ashton—to name a few, rationalized about Europe and Pre-European societies to no end.

Simply put, they took these backward societies and smothered their savage and beastly behavioral pattern by suggestions, rather than stating that the monumental achievements of the great African and Chinese (Asiatic) civilizations were in fact the accomplishments of civilization westward and European. This, alone, may well constitute one of the greatest crimes against humanity -- and to think -- these same theories suggest aChristian way of life for the people from whom they raped, robbed and stole. Small wonder why proponents of the Black University would reject the study of Western Civilization, in favor of giving just recognition to civilizations in general -- non-white civilization in particular.

Other studies would, of course, consist of mathematics, the sciences, natural and applied, languages of relevancy and some of the technical disciplines currently re-shaping the world.

Administratively, the search is for Black scholars knowledgable of the true past, aware of this complex present and able to anticipate an almost unpredictable future. Black people bearing such credentials are not scarce. In point of fact, this callibre of Black Man is becoming more and more abundant. (cont'd on page 2)

Vote On Constitution Planned

BY Roland Smith

A NEW S.G.A. CONSTITUTION
As many may know, there has been a group of students selected to revise the present S.G.A. constitution. Much of the work is now complete.

There will be at least one week between its presentation and the day in which all students will be asked to vote for or against the new constitution. There will be copies of the present constitution so that students may check the old against the new constitution.

HOD. THE INTEGRATION COMMIT-

TEE REPORT
In late October, a group of students, faculty, and administrators were selected to develop a report that the Board of Trustees had asked of all State Colleges - a report on integration and its past, present and future state at each institution.

The Committee developed a report that was endorsed by the faculty as well as the Student Government. The committee recommended that the report be personally presented to the board by Roland Smith, who spoke on the behalf of the entire college community.

Each organization represented in the legislature received a copy of the report on October 24 and they were to take them back to their respective clubs and classes, in the executive branch the reports were endorsed one hundred percent during the same week. Due to the fact the report was not received in time, the report was not presented. The next meeting will be held in January and the exact date will be posted. A NEW JUDICIAL SYSTEM

This Branch approved an entirely new judicial system here at the college. It includes three levels of jurisdiction: The Residence Hall Judiciary, The College Court and the Judicial Review Board. We are hoping to put this system into effect as soon as it is approved in the Legislative branch.

ZETA PHI BETA SORORITY
Zeta Phi Beta Sorority Inc.,
was established in 1920. The
theme that has been followed
here since the beginning is "Finer Womanhood." Like all sororities, Zeta Phi Beta's main interest is to establish her motto
throughout the world.

Zeta Phi Beta started on Bowie's campus in April, 1968. The five founders of the Omicron Gamma chapter are: Francis Thorton, Basilus; Cheryl Mc-Quilla, Anti-Basilus; Celeste Williams, Grammatuis; Essie Willis, Tamius, and Jeanette Beil Phylacter. Since then we have added in our sorority Sharon Johnson and Yvonne Blake.

son and Yvonne Blake.

The activities of Omicron Gamma chapter on the Bowle State Campus have been varied. A fundraising project for the Bennet family, Washington, D.C. was held by the sorority. Voluntary work in Bowle town has been a project of the sorority since the beginning of the school year. Every Saturday we go into Bowle town and work with children from the ages of 9-12 on the playground. We have participated in several programs at the Laurel Children Center and we are planning to give a program at Crownsville.

This spring we are planning to start our scholarship drive. The



Participating in the rush ceremony was Frances Thorton (left), a member of the senior class, and Celeste Williams, (second from right) a junior at Bowie State.

scholarship will be given at the end of the year to any student who has a 2.0 and above average. We are also planning to give a weiner roast on campus for the youth of Bowie town. This is extending our current program in the community.

We have information for the Interest Group of Zeta Phi Beta. This club is an initiation program for those girls who are interested in our sorority. From the Interest Group, we hope to enthuse girls in joining our pledge group next semester.

We are a working organization with plenty of community activities to help those who are in need. With our motto and our deligent work we will establish our goals and obtain the highest recognition than any sorority.

Arena Stage Student Discount Plan

Arena Stage announces a special Student Discount plan that makes theatre-going for students the lowest item in the entertainment budget. The 1968-69 plan guarantees reservations to students for \$1.75.

In a typical week Arena Stage offers performances of two or more plays. Current offerings are Brecht and Weill's recordbreaking musical THE THREE-PENNY OPERA in repertory with the fascinating and unsettling mystery SIX CHARACTERS IN SEARCH OF AN AUTHOR. The pair will be joined in repertory with the kaleidoscopic classic KING LEAR which opens Jan. 14th, and the three will rotate through Mar. 16th. THE PER-SECUTION AND ASSASSINATION OF THE MARQUIS DE SADE AS PERFORMED BY THE INMATES OF THE ASYLUM OF CHAR-ENTON and the American premiere of the new Arthur Kopit play, INDIANS will be performed in repertory through June 15th, followed by the premiere of THE CONVERSION OF PATROLMAN

O'CONNOR with music by Charlie Byrd.

Students are entitled to see any or all of these fine plays for the price of \$1.75 under these liberal conditions: Student rates are available for all performances except Friday and Saturday evenings. Call the Box Office, 638-6700 to make your reservations. Tickets will be held up to 48 hours. Arrive at the Box Office no later than 30 minutes before and present student identification and the student discount coupon—one ticket per coupon. Student coupons are available at Bowie State College through the Dean of Students.

NEW COURSE

Second Semester a course in Afro-American Literature will be offered at our College. The course will be taught by Mrs. Evelyn P. Burrell who received her Bachelor of Arts Degree in English from Morgan State College, her Master of Arts Degree in English Literature from Howard University, and has had wide and varied teaching experience.

The introduction of this course is in keeping with some of the revisions being made in the curriculum at our College.

GALLAGHER SPEAKS

The New Democratic Coalition of Prince George's County met on Tuesday, December 17, at the Adelphi Mills Recreation Center, 8402 Riggs Road, Adelphi, Maryland at 8:00 p.m. The principal speaker was Francis X. Gallagher, a Baltimore attorney, who discussed political reform of the Democratic Party with the group.



Carolyn Maye was one of several women modeling in the November Fashion Exhibit by Franklin & Simon, (Other pictures on page 4)

'Make It Eighteen' Ask For Francise

Make it Eighteen is a nonpartisan, nonprofit organization dedicated to lowering the voting age to eighteen. It includes high school and college students and adults who believe that these youngsters should have the right to vote.

The basic premise of a democracy asserts that all those who help to bear the burdens of society should share in making its decisions. Americans between the ages of 18 and 21 certainly help share the burdens of our society.

Many of these young people have full employment and a surprising number of students hold part time jobs. They pay federal state and local taxes. They contribute to many community projects. The vast majority of the men in the Armed Forces are not old enough to vote. Many thousands of these young men are serving in Vietnam as noncommissioned and commissioned officers. These men are considered responsible enough to carry out the grave duties of these positions. They should be considered responsible enough to vote. We receive many letters stating in effect "Old enough to fight, old enough to vote," It's a good argument but there are other reasons for lowering the voting age.

The educational level of our young people is increasing each year. They know more about politics and government than their counterparts of a few decades ago. Senator Everett Dirkson stated recently 'I believe 18-year olds are now better educated and more responsible than ever before."

Many schools hold mock elections. Issues are discussed in social studies and, for the most part, students take the elections seriously. They get into the habit of voting. A three year waiting period may cause them to lose interest. Representative William: Moorhead, who has introduced a bill to lower the voting age to 18, has stated that there is danger that during a three year wait to vote their interest in politics and their desire to vote may subside permanently.

The idea to lower the voting age is not new, Georgia in 1943, was the first state in the Union to allow 18-year olds the right to vote. Since then Kentucky has

lowered the voting age to 18; it is 19 in Alaska and 20 in Hawaii. President Eisenhower endorsed it in his State of the Union Message in 1954 and the Senate came within 5 votes of approving it that year.

It is again gaining the attention of law makers. The cause is backed by an impressive list of senators, House members and governors including leaders of both parties.

John Bailey, Chairman of the Democratic National Committee stated, "We should do everything we can to promote ratification of the Constitutional amendment that would grant all people over the age of 18 the right to vote." You can help! Write your congressman, promote the idea among your friends and join Make It Eighteen.

Make It Eighteen has contacted almost 4 hundred Senators, Representatives and local officials, Others will be contacted each month.

The success of our publicity campaign in Pittsburgh has encouraged us to seek coverage in other metropolitan areas. Classified advertisements have been placed in a few large city newspapers. A number of school publications and community newspapers have carried items concerning Make It Eighteen, We are enlisting the support of others.

Plans for more exposure on radio are being formulated now and other activities are being considered.

Que Psi Smoker

The Brothers of Epsilon Sigma Chapter wish to thank the Ladies of Delta Sigma Theta Sorority for allowing us to participate in the program which they beld for the children at the D.C. Children's Center. We enjoyed the affair and congratulate the Deltas for their work at the center.

The Chapter Smoker for those interested in Omega will be held Saturday, Jan. 11, 1969 at the Belle Haven Apartment Lounge from 9 p.m. to 11 p.m. Transportation will be provided for those who are unable to provide their own. The ladies of the campus are invited to the party given after the Smoker.

Que Psi

The Ebony Tree

The Ebony Tree is published twice a month by the students of Bowie State College. The opinions stated in the editorials and columns are those of the author and not necessarily those of the staff, administration, or faculty.

Editor-in-chief Associate Editor News Editor Feature Editor	Jackie Covert Vivian Stovall Annette B. Robinson
Sports Editor	Tony Prout, Renalda Pierce

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Editorial Policy

- To publish news of particular interest to the students and the campus community through efficient journalistic media.
- To stimulate opinion, creative thinking and interest in campus affairs as well as regional, national and international events.
- To establish a closer relationship among students and between administrators.

The Editors reserve the right to select the material for publication in the interest and security of this paper, the staff and the members of Bowie State College.

The Listening Ear

Dear Listening Ear

I have a boyfriend back home, and I visit frequently. When I go home he doesn't act as though he is glad to see me or that he misses me. When we are together we have a lot of fun, but the problem is getting together. He won't come over unless I ask him? What should I do? Should I go out with fellows on campus?

Desparate

Dear Desparate

You go home too much, Give him a chance to miss you. If staying away from home doesn't change the relationship, when you go home don't call him, Date other fellows at home as well as on campus. See if this works, If this doesn't work you must realize there are too many fish in the sea to waste your bait on just one.

Dear Listening Ear

I think I am on the verge of a nervous breakdown, I have exams on top of exams. My boyfriend is dating another girl, I don't know whether I'll be able to come back to school next semester because of lack of funds, and on top of that, I think I'm getting ulcers, What is a solution?

Nervous

Dear Nervous

A boyfriend is a minor thing, If he has lost interest in you, face reality. Don't live vicariously it only makes things worse. Have you ever heard of financial aid? Why don't you try getting a loan for next semester? If you really think you have ulcresconsult your physician. As far as exams are concerned try not to worry about them. If you have let your studying get behind it is your fault, but if it's not too late, get a tutor.

Dear Listening Ear

I am twenty years old and paying my own way through school. My parents continue to treat me like a child. They tell me don't do this and don't do that. Then I argue with them and tell then that I am no longer a child. They say that I am selfish and unappreciating. What can I do in a case like this?

Adult

Dear Adult

You must not be an adult. Action speaks louder than words. If you want to get anything accomplished you must show them how mature you really are. Do something on your own to prove you are an adult.

Dear Listening Ear

There is a guy who I know loves me a lot and he treats me very nice. He says he would do anything for me. The problem is I don't love him, and I feel bad about it because I'm so afraid that I might do something to hurt him. I like him a little because he is so nice.

Help!!

Dear Help

Slow down, don't run from him. You say you like him a little, and that he is sweet. You're afraid of doing something to hurt his feelings. If he doesn't know the way you feel tell him, that may make things easier.

If you are having a problem and need help in solving it, send a letter to: The Listening Ear, Box 125, Bowie State College.

International College Sets Two New Programs

The International College in Copenhagen announces two new programs beginning in the fall of 1969; I) an "All World East Africa Special Seminar," which is an eleven month educational program incorporating three months of study and local travel with the University Colleges in East Africa acung as Study centers. In addition, over a month will be allowed for the exploring of the Near East, 2) an "Indivistructured for dual Seminar" those students who destre to do work in their various fields of interest and are looking for an opportunity to outline their own curriculum from that which is offered at ICC and the numerous other educational institutions in the Copenhagen area.

As well as the above mentioned programs, ICC once again offers in 1969-70 its already popular programs; 1) The fascinating eleven month "All World India Special Seminar." 2) the two semester program in universal affairs entitled the "All World Seminar" and 3) the two Semester "Danish Seminar" which includes a sta; at a Danish folk high school. A special feature is the "Combined Program." where students interested in a varied learning experience may spendone semester with the All World Seminar and one semester with either the Individual Seminar or the Danish Seminar.

In the summer of 1969 ICC will conduct two eye-opening "Summer Tours of Northern an Eastern Europe." These tours offer an eight week opportunity to explore life in the capitalistic Scandinavian welfare states; and in the socialistic countries of the Soviet Union, Romania, Hungary, Czechoslovakia, and Poland; and is the divided city of Berlin, The first tour will begin on the eleventh of May with the second tour immediately following on the sixth of July. For the hinth conse-"Summer Session in Den-

ICC incorporates selected lectures, stimulating Seminars, exciting field trips, interesting excursions and frank discussions with the opportunity of gathering socially with students from Denmark and various other foreign countries. These above mentioned items are used as a media to accomplish the desired goals of ICC: International knowledge, understanding, and friendship, ICC used the informal approach in order to create a more stimulating atmosphere.

Interested students are encouraged to write for further information to: ICC, Hellerupvej 88, 2000 Kellerup, Copenhagen, Denmark,

Inquiring Reporter

by Linda Gough

*Bertha Emith - "Roads leading to the campus are horrible."

*Amora Donaldson - "Would like better but service."

ricelen Resemblat! - "We need bus service to Annapolis twice" a day; once in the morning and again in the expeling."

"Clarence Liverpool - "More frequent busing and better roads,"

*Alvin Woods - "The Poads a-

round Bowle should be repaired and should be much wider. They should also cut some of the trees down so it wouldn't look so country."

*Joan McNair - "Lack of transportation causes some commuters to rules a lot of campus activities."

*Pat Francis - "Reliability of the buses is a farce."

The Week of Challenge

Women's Week at Bowie State College, "The Challenge of Change", sponsored by the Women's Senior Senate, was well carried oif during the week of December 2nd through the 5th. The week's arrends included lectures, make my demonstrations, saint-modeling lessons and a tasinon show sponsored by Franklin and Simon of Baltimore featuring some exous styles of today for all ocea Stone.

The speakers were: Our own Dean of Women, Mrs. Ida Stevens who shared with us the benefit of her travels by speaking and showing films of Liberia; Mrs. DeVera Edwards of Pharmaco Inc. who gave a charm session; Shirley Hinnant of B. C. Associates, N. C. from Johnson Wax Co.; Dr. Elaine Davis, a member of the Board of Trustees, and our estremed First Lady, Mrs. Samuel Myers,

The highlights of women's Veek were the presentations of 'Lady of the Year' and 'Nother of the Year' awards - Fave Evansthe recipient of the former and Mrs. Flora Stone the recipient of the latter.

Judy Washington, the president of the Women's Senior Senate has the following comments:

"I would like to thank everyone that worked so hard with me to make our Women's Week the success it was. I feel that without the cooperation so willing given by the program chairman and others we would not have had such a grand week. I only hope that next year more of the faculty staff and student body will participate."

The Black University (c

Black people have come to realize - that as sad as it may make some Negroes feel the white man cannot determine their fate. In this respect, then, we are coming together under the banner of self-determination, fully realizing that only we can discern our future. Hence, these Black administrators will be wholly relevant to their student body because of their genuine Blackness and ability to develop viable programs for both the students and the Black community.

Obviously, the Black University is a must, to say the least. However, it is not just within this decade that this has been contelved. Thirty-right years ago, (continued from page 1)

through the efforts and wisdom of the Honorable Ebjah Muhammad-Messenger of Allah - the Black University was established.

This institution was, and is known as the University of Islamand is the only university - anywhere - that is to ally relevant to the needs of Black Peoples. So that, in fact, is, as Howard University conceived in their seminar on "Towards a Black University" - then it would have been correct to call it "Toward Another Kiff of Black University." This is in keeping with our search for the truth is that the University of Islam is the "only" true black University,

JAZZ KING LEWIS TO APPEAR WITH SYMPHONY

Being a celebrated and influential entertainer is no new thing to Ramsey Lewis, but performing with a symphony orchestra certainly is,

Lewis will appear with the Oklahoma City Symphony Orchestra in January where the unique "combo" totalling some 103 pieces will perform "Cohesion!" a jazz-symphonic work in three movements.

"Cohesion?" was penned by contemporary Chicago composer Charles Stepney, who is regarded as one of the music industry's most brilliant new finds, Stepney has written and arranged music for such diverse talents as the Rotary Connection, the Soulful Strings, blues star Muddy Waters, the Dells and the Ramsey Lewis aggregation.

According to Lewis, the January O'klaholm? City date will mark the third performance of "Cohesion?", which he said, "is bound to become a 'standard item' in the repertoires of orchestras here and abroad simply because it is such beautiful and exciting music,"

Lewis made his comment from his Boston hotel suite where he is headlining the show at Bean City's plush Lenny's On the Tumpike.

The engagement marks the planist's first Boston area night club appearance in five years; (Lewis was one of the first show business luminaries to curtail night club performances in order to "pioneer" on the most lucrative college campus concert circuit,)

WANTED

Reporters and Writers

THE EBONY TREE

Interested persons may come to the press meeting in the Press Room on Thursday, "The group and I did 'Cohesion." two other times, " Lewis said, "We performed it this summer with the Minneapolis Symphony Orchestra, Then in October, we also performed with the Toronto Symphony Orchestra, There's no doubt about it, these diversions into this new vein are highlights of my careez."

Lewis' career is sure to be a busy one, Insiders say there is probably no other artist so deeply immersed in the varied facets of the music industry as the man who made "In Crowd", "Wade In The Water" and "Hang On Sloopey," must items for any self-respecting jazz record collection.

In addition to heading up the successful Chicago-based Rams' L. Productions, Inc., which includes a recording firm and a music publishing house. Lewis' recording and personal appearance schedule is hectic. His latest Christmas record for the Cadet label. "Mary's Little Boy Child," is due for release momentarily. The single disc is backed with the popular Yule standard, "Have Yourself A Very Merry Christmas,"

Entertainment industry observers continually note that Lewis' Christmas offerings are always bona-fide chart makers, as predictable as Old Faithful or Haley's Comet.

"And here. I think we've got another winner", the youthful star confidently added.

Right after the holidays, Lewis is scheduled to record yet another album in Cadet's Chicago studios, "Though the new album has no title as yet", he said, "it will be in the modern vein, similar to 'Maiden Voyage', our last effort," The new album is slated for a January release.

Following his engagement at Lenny's On The Turnpike. Leair and group move for an appearance on the Mike Douglas Show and a one week engagement at the Showboat Jazz Theatre in Philadelphia.

OTHER

POETRY

CORNER

BLIND GIRL'S WONDER

Black is my life
Black is my death
Black is my sin
Black is my grace
Black I wonder is my skin
Black I see from my eyes
Black I feel deep inside
Black I hold within my hands
Black I dream
Black I eat
Black I cry
Black I laugh
Black is only what I see from
these blind eyes

Valarie Beauford

I DESIRE

I desire to know a place Where dwells peace Where trouble dares not Show his sulken, cowardely face

I desire a place where no sleepless nights exists No salty tear can be shed I desire

O God where is this place Tell me I so beg thee Help me! Before I help myself.

Gloria Frazier

MAN'S RIGHT

Is it not a man's right To do as he so pleases With his life?

If he wants to take the plurge Is it not his right to do so?

If he wants to destroy himself Is that not his right? For when he is over the edge Who can pull him back?

Gloria Frazier

THE DAY IT'S COMING

It's Coming
The day when all Black people will finally
Be treated equal

It's Coming The day we cease our hot fight Because we have finally got equal rights

It's Coming
The day when we reach the mountain top
Because we forth on and did not stop

It's Coming
The day when Martin Luther King's words come
To past
When all of Gods Black children sing
"Free at last, Free at last, thank God
I'm free at last."

Terry J. Richardson

WHERE IS THE STORM WINDOW?

Where is the storm window That once shielded my lobe? Shattered pieces of blood stained Flesh cover reality. Screens are of no value Interwoven pieces of mechanisms. Slints go marching Marching, Marching

SHADES OF RED

101 30 5 5 5 5 5 5

Dec. 2	Gallaudet	37	Vi
Dec. 6	Freshurg	90	I
Dec. 7	Lycoming College	72	W
Dec. 10	Salisbury State	60	Wc
Dec. 14	Southeastern	88	Los
Dec. 16	Bloomfield State	75	Lost
Dec. 17	New York Tech.	136	Lost
Jan. 10	D.C. Teachers	AWAY	
Jan. 11	E, Mennonite	AWAY	
Jan. 18	Coppin State	VMVJ.	
Jan. 20	Gallaudet	HOME	3
Jan, 23	Bloomfield State	HOME	
Jan. 27	Delaware State	HOME	
Jan. 31	New York Tech.	номы	
Feb. 1	Delaware State	AWAY	
Feb. 3	George Mason	AWA	
Feb. 10	Lincoln U.	HOV 2	
Feb. 15	Frostburg	A'a	
Feb. 18	D.C. Teachers	-3	
Feb. 22	Coppin State	H A	
Feb. 24	Southeastern	A W	

M.I.C. Tournament

Feb. 28-29

BSC Basketball Schedule

Need For Black Community Finally Taking Hold In U.S.

The black man in America today has finally begun to realize that there has been a calculated denial of his history, of his talent, of his heritage and of his experience by his oppressors. They also realize that we do need a black community.

Our first step towards a black community is to gain self-confidence. We must believe that we can better ourselves and our movement before we can succeed in doing so.

Second, we must convert our black intergrationist, those who believe that we have progressed through civil rights legislation and accept black culture as a somewhat lesser tributary of America's culture.

At one time we thought that integration would help us. That the black man and the white man did not really understand each other, and that we could live here as one happy United Nation, however; this was proved to be miscalculated. You see, we cannot live with the white man or anyone else until we find unity and we become one.

one.
We must convert our black
back-to-Africa-Isms, those who

believe that we should go back to Africa because they are suffering the inability to stay here and struggle and fight against the opression.

We need a black community so that we can have black teachers and black students in classrooms together and we can teach our children the true meaning of their heritage. They can open books and see little black faces instead of white faces, and they can learn that their black brothers also contributed to the making of America.

We need a black community so that we can have black politicians for black people and we can make decisions that are right for us without fearing the loss of employment.

We need a black community so that we can have our own stores and stop working so hard day after day for the white man when we're giving his money back to him everytime we walk into a store. If in your community there is a black corner store and a white one, do you realize that everytime you buy from the white one you are giving two white men your money? You are giving your

money to the white owner of that business and to the white whole-saler. On the other hand, if you buy from the black one at least some of this money is coming back into the black community. In a black community where we will also have black wholesalers all of this money will come back into our community.

We must move into a black community and learn to love each other, trust each other and gain confidence in our leaders. We must look at the ghetto as a mere convenience, not as a disgrace and try to help the poor people there who are looking for ways to escape it. Fathers are turning to alcohol, children are depending on drugs and mothers are relying on religion. Only we can give them the love and affection that they need to over come this. Though this is the end of my speech this is not the end of our problem.

I have a motto that applies to every black person here today: LOVE BROTHERHOOD AND TO-GETHERNESS FOREVER.

Miss Bowie Selected

The first contestant was "Doll" Stone. Doll portrayed a little girl entering her first day of school feeling very lonely and afraid. So she whistled a happy tune and to her surprise, discovered she was no longer afraid and lonely.

The second contestant, Frances Thorton, displayed her talent in the field of modeling. Between intervals of African music, she modeled African silks.

The last contestant, Janice Evans, did an interpretation of "The Impossible Dream" in modern dance.

Last on the agenda was the modeling of the gowns.

Miss Annette "Doll" Stone was elected by secret ballot by the student body. She represented Bowie at Morgan State's Homecoming. Next on the schedule for the queen was the Queen's Gala. "Doll" was crowned by Novella Waters, who held the title of Miss Bowie for the year '67-68.

Annette accepted with a willing heart and made this speech in her behalf: "When most young women enter college, there are usually certain academic and social goals they wish to attain. I have certainly been blessed with achievement in both of these catagories.

I didn't want to be Miss Bowie because I thought I was the most beautiful girl on campus, nor the most popular, nor the one with the most dynamic personality. But I did think, however, that I could serve as the "first lady" of the student body to the best of my capabilities, representing the feminine ideal and image which the "new" Bowle wishes to project. The image, I think, is certainly indictative to our womens week theme. And when I accepted the results of the election, I also accepted, "The Challenge of Change", for Black Women of the World."

Miss Annette "Doll" Stone will graciously preside at our homecoming on the 22nd of February.

Committee Named

The Student Government Association has authorized the institution of a Residence Hall Disciplinary Committee to handle minor cases occuring in the Women's Residence Halls,

The Committee is composed of representatives from each

class. They are:

Miss Carlotta Hardmon, Annette Stone, Sandra Benston, Bettye Peters, H. Jean Spencer, Barbara Smith, Charlene Wright, Gail Saunders, Herta Lewis.



Brothers of the Omega Psi Phi Fraternity Inc. "turn-on" during Rush activities,



Miss Bowle State 1908-69 and her court from left to right; June Peterson. slice Cleveland, Annette "Doll" Stone, Judy Washington, and Julia Nutter.



en more of the modern fashions of Frank-Jackle Covert, modeling casual fashions, line charge.